

Women Students in University Colleges (Fee Concession).

Q.—285. Sri Mulka GOVINDA REDDY (Chitaldrug).—

Will the Government be pleased to state :—

(a) how many women students were studying in the different colleges of the University in the years 1952-53 and 1953-54 ;

(b) what were the scales of fees that women students were paying in the different colleges in the years 1952-53 and 1953-54 ;

(c) whether the fee concession allowed to the women students up to 1952-53 was cancelled from the academic year of 1953-54 ; if so, who did it ;

(d) when the University recommended for such a course ?

A.—Sri A. G. RAMACHANDRA RAO (Minister for Law and Education).—

(a) 1952-53	...	2,049
1953-54	...	2,107

(b) 1952-53:—The scales of fees that women students paid were half the scale of fees prescribed for men students in the University as per Ordinance 38, page 45 of Calendar for 1947-48, Vol. I.

1953-54:—Full rate of fees as for men students prescribed in Ordinance 38 referred to above.

(c) Yes ; by Government.

(d) The University did not send any recommendation in this behalf.

Sri Mulka GOVINDA REDDY.—Why did the Government enhance the fees to women students without consulting the University, Sir ?

Sri A. G. RAMACHANDRA RAO.—They did not enhance the fees. The concession which had been granted has been cancelled.

Sri Mulka GOVINDA REDDY.—Why did they cancel that concession without consulting the University, Sir ?

Sri A. G. RAMACHANDRA RAO.—There were one or two difficulties, Sir. The concession was granted for Mysore women students by a Government Order

and there were non-Mysorean students. Under the Constitution, no discrimination could be shown. That was the main reason that led the Government to cancel this concession.

Sri Mulka GOVINDA REDDY.—What is the percentage of non-Mysoreans, Sir ?

Sri A. G. RAMACHANDRA RAO.—It differs from college to college.

Sri Mulka GOVINDA REDDY.—Is it not a fact that women have not yet reached the same level as men in the matter of education ?

Sri A. G. RAMACHANDRA RAO.—I believe they have been taking more interest than men.

Sri Mulka GOVINDA REDDY.—Is it not a fact that this enhancement has worked as a havoc and has adversely affected the facilities that were given to the women students ?

Sri A. G. RAMACHANDRA RAO.—No, Sir.

Sri Mulka GOVINDA REDDY.—Is it not a fact that a representation has been made that this enhancement should be stopped and that the concessions that were enjoyed by them should be restored ?

Sri A. G. RAMACHANDRA RAO.—Representations have been made but Government have not been able to accept that.

Sri Mulka GOVINDA REDDY.—What is the income derived by this enhancement, Sir ?

Sri A. G. RAMACHANDRA RAO.—I want notice for that, Sir.

Sri S. SRINIVASA IYENGAR.—Sir, can the Government amend an Ordinance without consulting the University ?

Sri A. G. RAMACHANDRA RAO.—I have already said that it was not an ordinance; by means of an executive order of the Government that concession had been given and that has been cancelled.

Sri S. SRINIVASA IYENGAR.—In the light of the Government order, what will Ordinance 45 mean ?

Sri A. G. RAMACHANDRA RAO.—The ordinance remains as before. The concession granted has been cancelled.

Sri S. SRINIVASA IYENGAR.—There is an anomalous position of an Ordinance granting a concession and a Government Order vacating it.

Sri A. G. RAMACHANDRA RAO.—I have already said. By means of a notification of the Government that concession had been extended. That has been cancelled.

Sri J. MOHAMED IMAM.—When was this concession given to the lady students, Sir?

Sri A. G. RAMACHANDRA RAO.—I cannot readily give you the date of the order.

Sri J. MOHAMED IMAM.—Year at least.

Sri A. G. RAMACHANDRA RAO.—I want notice, Sir.

Sri J. MOHAMED IMAM.—What was the object of giving this concession? Is it to encourage education among ladies?

Sri A. G. RAMACHANDRA RAO.—It is.

Sri J. MOHAMED IMAM.—Does the Government feel that the education among the ladies has reached a high percentage to justify the withdrawal of this concession?

Sri A. G. RAMACHANDRA RAO.—It has exceeded expectations.

Sri J. MOHAMED IMAM.—What is the percentage of the educated among the ladies?

Mr. SPEAKER.—Figures are given here. You can calculate.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಕೇಸರ್ಪೆ ರದ್ದು ಮಾಡಿದ ತಾರೀಖು ಯಾವುದು?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಹೇಳುತ್ತೇನೆ. ಮುಂದಿನ ಪ್ರಶ್ನೆ ಕೇಳಿ, I will give you the date later.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಅಡ್ವಿಷನ್ ನಡೆದದ್ದು ಯಾವಾಗ?

Sri A. G. RAMACHANDRA RAO.—I may state here, Sir, somewhere about the middle of 1952 the order was passed saying that immediate effect should be given. Representations were made that that concession may be extended till the end of that year and that was accepted and the order has come into force from 1953 academic year.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಆರ್ದರ್ ಜಾರಿಗೆ ಬಂದನಂತರ ಸೇರಿದ ವಿದ್ಯಾರ್ಥಿನಿಯರಿಗೆ

ಕೇಸರ್ಪನ್ ಹೋಗತಕ್ಕದ್ದು ಎಂದು ಆರ್ದರ್ ಮಾಡಿದೆಯೋ ಅಥವಾ ಈ ಹಿಂದೆ 3-4-5 ವರ್ಷಗಳಿಂದಲೂ ಮೆಡಿಕಲ್ ಕಾಲೇಜು ಮುಂತಾದ ಕಾಲೇಜುಗಳಲ್ಲಿ ಓದುತ್ತಿರುವ ಹುಡುಗಿಯರು ಎಲ್ಲರೂ ಫೀಜು ಕೊಡಬೇಕೆಂದು ಆರ್ದರ್ ಆಗಿದೆಯೋ? ಆರ್ದರ್ ಕಾಪಿ ನಮ್ಮ ಮುಂದೆ ಇಡುತ್ತೀರಾ?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಆರ್ಡರ್ ಕಾಪಿ ತರಿಸಿಕೊಡುತ್ತೇನೆ. 1953ನೇ ಅಕಾಡೆಮಿಕ್ ಇಯರ್ ಪ್ರಾರಂಭದಿಂದ ಆ ಫೀಜು ಎಲ್ಲರಿಗೂ ಅನ್ವಯಿಸತಕ್ಕದ್ದು ಎಂದು ಆರ್ದರ್ ಆಗಿದೆ.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಮೈಸೂರಿ ನವರಲ್ಲದವರು ಓದುತ್ತಾ ಇರುವುದರಿಂದ ಅವರಿಗೂ ಆ ಕನ್ಸೆಷನ್ ಈಗ ಕೊಟ್ಟಿದ್ದೇವೆ ಎಂದು ಜವಾಬು ಕೊಡಬೇಕು. ಈ ಕನ್ಸೆಷನ್ ಮೈಸೂರ್ ಸ್ಟೇಟ್ ನವರಿಗೆ ಎಷ್ಟೋ ವರ್ಷಗಳಿಂದ ಕೊಡುತ್ತಾ ಇದ್ದರು ಎಂಬುದು ಗೊತ್ತೇ ಸ್ವಾಮಿ?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಒಂದು ಕಾರಣ ಇದೆ. ಈ ರೀತಿ ವಿದ್ಯಾರ್ಥಿಗಳಲ್ಲಿ ಬೇಧ ಭಾವ ತೋರಿಸಿಕೊಡದು ಎಂದು ಹೇಳಿ ಕಾನ್ಸಿಟ್ಯೂಷನ್‌ನಲ್ಲಿ ವಿಧಾಯಕವಾಗಿರುವುದರಿಂದ ಅದನ್ನು ಗಮನದಲ್ಲಿಟ್ಟು ಕೊಂಡು ಈ ಕಾನೂನು ಮಾಡಿದೆ.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ನಾನು ಮೈಸೂರಿಯನ್‌ಗೆ ಮೈಸೂರಿನಲ್ಲಿ ಕೇಸರ್ಪನ್ ಇರಲೇ ಇಲ್ಲ. ಅವರು ಪೂರ್ತಿ ಫೀಜು ಕೊಡುತ್ತಾ ಇದ್ದರು. ಮೈಸೂರಿಯನ್‌ಗೆ ಮಾತ್ರ ಕೇಸರ್ಪನ್ ಇತ್ತು.

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಹೌದು, ಮೈಸೂರಿಯನ್‌ಗೆ ಕೇಸರ್ಪನ್ ಇತ್ತು. ನಾನು ಮೈಸೂರಿಯನ್‌ಗೆ ಕೇಸರ್ಪನ್ ಇರಲಿಲ್ಲ.

Sri A. BHEEMAPPA NAIK.—Can you not give complete freeship for girl students, who are Mysoreans?

Sri A. G. RAMACHANDRA RAO.—No, Sir.

ಶ್ರೀ ಎ. ಭೀಮಪ್ಪನಾಯಕ್.—ಈ ಹಿಂದೆ ಆರ್ದರ್ ಮಾಡುವುದಕ್ಕೆ ಮುಂಚೆ ನ್ಯೂಲು, ಕಾಲೇಜುಗಳಿಗೆ ಸೇರಿದವರು ಪೂರ್ತಿ ಫೀಜು ನಮಗಿಲ್ಲ ಎಂದು ಹೇಳಿ ಸೇರಿದ ಬಡ ಹಣ್ಣು ಮಕ್ಕಳ ಪರಿಸ್ಥಿತಿ ಏನು? ಮುಂದಿನ ಕ್ಲಾಸುಗಳಿಗೆ ಬಂದಾಗ ನಮಗೆ ಈ ಕೇಸರ್ಪನ್ ಇದೆ ಅದರಿಂದ ವಿದ್ಯಾಭ್ಯಾಸ ಮುಂದುವರಿಸುತ್ತೇವೆ ಎಂದು ಇದ್ದ ಪರಿಗೆ ಮುಂದಿನ ಕ್ಲಾಸುಗಳಿಗೆ ಪ್ರಮೋಷನ್ ಆಗಿ ಅಲ್ಲಿ ಎರಡರಷ್ಟು ಫೀಜು ಕೊಡಬೇಕೆಂದರೆ ಕಷ್ಟವಾಗುವುದಿಲ್ಲವೇ?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಬಡ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಮೈಸೂರು ಸೀಮೆಯಲ್ಲಿ ಇನ್ನು ಯಾವ ರಾಷ್ಟ್ರದಲ್ಲೂ ಇಲ್ಲದೇ ಇರುವಷ್ಟು ಕಾಲೇಜುಗಳಲ್ಲಿ ಫ್ರೀಷಿಪ್, ಸ್ಕಾಲರ್‌ಶಿಪ್‌ಗಳು ಇವೆ. ಅವು ಸಿಕ್ಕುತ್ತವೆ. ಅನುಕೂಲಗಳು ಇವೆ.

Students' Unions or Associations in Colleges: Restoration.

Q.—286. **Sri Mulka GOVINDA REDDY** (Chitaldrug).—

Will the Government be pleased to state :—